REPORT OF CONTRIBUTIONS & EXPENDITURES FOR CANDIDATES - FIRST

| Name of Candidate | Candidate for: |
|--|--|
| Name of Candidate | Council – Municipal Ward 1 Council – Municipal Ward 3 |
| Street Address Elen to Candidate Street Address City & Zip Code | Council – At Large Seat A Council – At Large Seat B |
| City & Zip Code | |
| REPO! | RT DUE DATE: |
| Septem | aber 8, 2009 |
| (For contributions received and expenditures made fr | om the inception of the new election cycle to September 5, 2009) |
| REPORT VERIFIC | ATION (Due with each report) |
| statement of account of all contributions made or recei liabilities incurred by the committee to my knowledge | , as Candidate/ Secretary of Campaign unittee, being duly sworn, say the foregoing is a full and true ived by the committee, and of the disposition thereof made and all and that all contributions and expenditures not heretofore reported tions outstanding and unpaid except as set forth in the report. |
| | Signature of Candidate Secretary of Committee |
| Subscribed and sworn to before me by | J.H. Thurston, 2009. |
| this day of | , 2009. |
| | NOTARY PUBLIC |
| TRACY HANSE NOTARY PUBLIC - STATE OF C Commission #5770 | UTAH |

COMM. EXP. 12-17-2012

CANDIDATE CAMPAIGN FINANCIAL STATEMENT SUMMARY SHEET

For report due September 8, 2009

| < Att | Candidate for: | | |
|----------------------------|---|--|--|
| Name of Candidate 1506 J4 | Council – Municipal Ward 1 Council – Municipal Ward 3 | | |
| Street Address OGNA | Council – At Large Seat A Council – At Large Seat B | | |
| City & Zin Code | | | |

| | | _ | | TOTALS |
|---|--|----|----------|------------|
| 1 | Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.) | | | \$ Ø |
| 2 | Aggregate total of all contributions of \$50 or less during this reporting period. (From the table in Attachment A.) | \$ | Þ | |
| 3 | Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A – names, addresses, dates & amounts need to be included on the attachment.) | \$ | <i>Ö</i> | |
| 4 | Total contributions as of this report. (Add lines 2 and 3.) | | | \$ K |
| 5 | Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B – names, addresses, dates, amounts & purposes need to be included on the attachment.) | | | \$ (F) |
| 6 | BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.) | | | \$ K |



Attachment A

CONTRIBUTIONS RECEIVED

For report due September 8, 2009

Name of Candidate

Contribution means:

- 1. A gift, subscription, donation, unpaid or partially unpaid loan, advance, or deposit of money or anything of value.
- 2. A contract to make a contribution.
- 3. A transfer of funds from a political committee, a party committee, another candidate, an officeholder, or a personal campaign committee to a candidate or a candidate's personal campaign committee.
- 4. A payment for the personal services of another person by a person other than the candidate's personal campaign committee for services rendered to the candidate or such candidate's personal campaign committee.
- 5. Goods or services provided at less than fair market value to or for the benefit of a candidate or a candidate's personal campaign committee.

Contribution does not mean:

- 1. Personal services provided without compensation by individuals volunteering their time on behalf of a candidate or such candidate's personal campaign committee.
- 2. A loan of money by a national or state bank or financial institution made in accordance with the applicable banking laws and regulations and in the ordinary course of the business.

NOTE:

- The name of a person required to be reported shall include: (A) in the case of a natural person, the first and last name of the person; (B) in the case of an organization, the legal name of the organization or common name by which the organization is known to the general public or its clients.
- The address of a person shall include: (1) the physical street address at which the person resides or does business, or at which its chief administrative or financial officer resides or does business, or (2) the mailing address of the person at which the person commonly receives its mail. Any address reported pursuant to this shall be a complete address, which sufficient information required by the US Postal Service to accomplish mail delivery to the address.

| Total of all contributions of \$50 or less received from any individual since the last report. | \$ Ý. |
|--|----------|
| Total of all contributions in excess of \$50 including in-kind contributions. (Please list the date received, name and address of the contributor, the amount received, and the purpose of the contribution on the reverse side of this form.) | \$ J. |

CONTRIBUTIONS RECEIVED For report due *September 8, 2009*

| DATE RECEIVED | NAME | COMPLETE MAILING ADDRESS | AMOUNT | PURPOSE |
|---|---|--|---------|--|
| | | | | |
| | | | | WEAT # 55 - 11 - 11 - 11 - 11 - 11 - 11 - 11 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | _ | |
| | man. | | | |
| | vis distribution and | | | |
| | | | | To the second se |
| | | | | |
| | | | | |
| | V-10 10 ⁻ 40-40-4010 | The state of the s | - | |
| | | | _ / / _ | - AMMINITED IN |
| | | | | |
| | . WHIMPHALL SALL | | | AND THE STATE OF T |
| 1241 2 3 4 11 2 4 | | | | |
| | | | | |
| | ************************************** | TOTAL | (6) | Walliands. |

(Attach additional sheets if necessary)

Attachment B

CAMPAIGN EXPENDITURES

For report due September 8, 2009

| | HTHOU-FSON |
|-------------------|------------|
| Name of Candidate | , |

Expenditure means:

- 1. A purchase, payment, donation, distribution, loan, advance, deposit, gift of money or anything of value made for the purpose of influencing the nomination or election of any candidate.
- A contract to make any expenditure.
- A transfer of funds by a candidate or a personal campaign committee to another candidate, another candidate's personal campaign committee or a political committee.
- Goods or services provided to or for the benefit of another candidate, another candidate's personal campaign committee, or a political committee for political purposes at less than fair market value.

NOTE:

- The name of a person required to be reported shall include: (A) in the case of a natural person, the first and last name of the person; (B) in the case of an organization, the legal name of the organization or common name by which the organization is known to the general public or its clients.
- The address of a person shall include: (1) the physical street address at which the person resides or does business, or at which its chief administrative or financial officer resides or does business, or (2) the mailing address of the person at which the person commonly receives its mail. Any address reported pursuant to this shall be a complete address, which sufficient information required by the US Postal Service to accomplish mail delivery to the address.

| DATE OF EXPENDITURE | PERSON/ORGANIZATION TO WHOM DISBURSEMENT WAS MADE | COMPLETE MAILING ADDRESS | AMOUNT | PURPOSE OF DISBURSEMENT |
|------------------------|---|-----------------------------|--------|----------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 4.000.000 | | TOTAL | Ø | |

(Attach additional sheets if necessary)