NOTICE OF UTILITY PUBLIC HEARINGS

Notice is hereby given that the Ogden City Council will meet Tuesday, May 15, 2012, at 6:00 p.m. in the Council Chambers on the third floor of the Municipal Building, 2549 Washington Boulevard, Ogden, Utah, and will then and there during the Council meeting conduct a public hearing on the proposed ordinances or items briefly described as follows:

"A Joint Resolution of the Mayor of Ogden City and the Ogden City Council approving a Utility Fund Management Policy consistent with City Financial principles".

"A Resolution of the Ogden City Council adopting the 2011 Ogden City Culinary Water Master Plan".

"A Resolution of the Ogden City Council adopting the 2011 Storm Drain Master Plan Update".

"An ordinance of Ogden City amending the Ogden Municipal Code by amending Subsection 4-6-1.B.19 to adopt new fees for sewer utility services; amending Subsection 4-6-1.B.20 to reflect Consumer Price Index increases for refuse services; amending Subsection 9-1-6.A to adopt new fees for Water Utility Services; providing direction on the use of revenue generated from the modified utility fees; and providing that this ordinance shall become effective immediately upon posting after final passage."

"An ordinance of Ogden City, Utah, approving the Capital Improvement Plan for Ogden City for the Fiscal Years 2013 to 2017; and providing that this ordinance shall become effective immediately upon posting after final passage".

Copies of the proposed Ordinances, Joint Resolution, Resolutions and Plans are on file for public inspection in the Office of the City Recorder on the 2nd floor of the Municipal Building, 2549 Washington Boulevard, Ogden, Utah.

At the above time and place any person or persons interested in the proposed items as noted will be given full time to be heard.

By order of the City Council of Ogden City, this 1st day of May, 2012.

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services should contact the Management Services Department at 629-8701 (TDD# 629-8949) or by email: ADACompliance@ci.ogden.ut.us.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted in three public places within the Ogden City limits on this 4th day of May, 2012; these public places being: 1) City Recorder's Office on the 2nd floor of the Municipal Building; 2) main lobby on the 2nd floor of the Municipal Building; and 3) the Weber County Library. Copy provided to the Standard Examiner on May 4, 2012 and posted to the City web page – www.ogdencity.com.

CINDI MANSELL, MMC OGDEN CITY RECORDER