

Ogden City

Ogden City Council Meeting Agenda October 23, 2012 – 6:00 p.m. City Council Chambers – Third Floor Municipal Building, 2549 Washington Blvd.

- 1. Roll Call.
- Pledge of Allegiance.
- 3. Moment of Silence.
- 4. Recognition:
 - a. **Ogden Raptors**. Proposed Joint Resolution 2012-9 recognizing the Ogden Raptors for their successful 2012 season and the numerous contributions they make in the community. (*Adopt joint resolution voice vote*)
 - b. **50th Anniversary of the Vietnam War**. Proposed Joint Proclamation proclaiming November 11-18, 2012 as "Commemorate the 50th Anniversary of the Vietnam War Week" in Ogden City. (*Adopt joint proclamation voice vote*)
- 5. Request to be on the Agenda:
 - a. **Falconry Requirements**. Presentation by Dr. Matthew Klar to discuss falconry requirements and regulations as they relate to Federal, State and City ordinances.
- 6. Reports from the Planning Commission:
 - a. Live Bands, Entertainment and Dancing in the C-2/CP-2 Zone. Petition 2012-10 to allow for live bands and entertainment with dancing in the C-2/CP-2 Zone. (Receive input; deny petition or request ordinance be drafted voice vote)
- 7. Public Comments: This is an opportunity to address the Council regarding your concerns or ideas. Please state your name and address for the record, and limit your comments to three minutes. In this form of government, all City personnel are the responsibility of the Administration, not of the Council. Please discuss any concerns you may have regarding staff with the Mayor, Chief Administrative Officer, or Department Directors.
- 8. Comments:
 - a. Administration
 - b. Council Staff
 - c. Councilmembers
- 9. Adjournment.

Reminder:

A City Council work session will be held in the Council Work Room immediately following the City Council meeting. The purpose of the work session is to discuss a proposed public art project, a Harrison Boulevard Entry Sign, the final FY12 Capital Improvement Plan (CIP) Quarterly Report and Council business.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the Management Services Department at 629-8701 (TDD# 629-8949) or by email: ADACompliance@ci.ogden.ut.us at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Ogden City Limits on this 19th day of October, 2012. These public places being: 1) City Recorder's Office on the 2nd floor of the Municipal Building; 2) 2nd floor foyer of the Municipal Building; and 3) the Weber County Library. A copy was also provided to the Standard- Examiner and posted on the Ogden City Website on the 19th day of October, 2012.

TRACY HANSEN, MMC OGDEN CITY RECORDER